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Counsel for Plaintiffs

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

ST. LUKE'S HEALTH SYSTEM, LTD; ST.
LUKE'S REGIONAL MEDICAL CENTER,
LTD; CHRIS ROTH, an individual;
NATASHA D. ERICKSON, MD, an
individual; and TRACY W. JUNGMAN, NP,
an individual,

Plaintiffs,

vs.

AMMON BUNDY, an individual; AMMON
BUNDY FOR GOVERNOR, a political
organization; DIEGO RODRIGUEZ, an
individual; FREEDOM MAN PRESS LLC, a
limited liability company; FREEDOM MAN
PAC, a registered political action committee;
and PEOPLE'S RIGHTS NETWORK, a
political organization and an unincorporated
association,

Defendants.

Case No. CV01-22-06789

**ORDER GRANTING MOTION TO
SHORTEN TIME**

THIS MATTER having come before the Court on Plaintiffs' Motion to Shorten Time for Hearing (the "Motion to Shorten Time") and

Good cause appearing therefor,


IT IS HEREBY ORDERED AND THIS DOES ORDER:

The Motion to Shorten Time is GRANTED;

1. Defendants shall file oppositions to the Amended Motion for Sanctions Against Ammon Bundy, Ammon Bundy for Governor, Diego Rodriguez, Freedom Man Press, Freedom Man PAC, and the People's Rights Network for Ongoing Refusal to Comply with Court Orders and Discovery Obligations, if any, on or before June 5, 2023;
2. Defendants Ammon Bundy, Ammon Bundy for Governor, and/or People's Rights Network shall file an opposition to Plaintiffs' Motion for Sanctions – Bundy Failure to Appear and Comply with Court Orders, if any, on or before June 5, 2023;
3. Defendants Diego Rodriguez, Freedom Man Press, and/or Freedom Man PAC shall file an opposition to Plaintiffs' Motion for Sanctions – Rodriguez Failure to Appear and Comply with Court Orders, if any, on or before June 5, 2023;
4. Defendants shall file oppositions to the Motion for Extension of Time to Supplement Discovery through May 31, 2023, if any on or before June 5, 2023; and
5. Defendants shall file oppositions to Motion to Shorten Time, if any, on or before June 5, 2023; and

6. The hearing on the Motions shall be shortened and shall be heard on June 6, 2023, at 2:30 p.m., or as soon thereafter as counsel may be heard.

DATED: 6/1/2023 5:15:41 PM



Hon. Lynn Norton
District Judge

CERTIFICATE OF SERVICE

I hereby certify that I caused to be served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Ammon Bundy for Governor
P.O. Box 370
Emmett, ID 83617

U.S. Mail
 Hand Delivered
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Ammon Bundy for Governor
c/o Ammon Bundy
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DATED: 6/2/2023 9:13:30 AM

Jamie Hansen
Clerk of the Court - Deputy



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